**National Utility Contractors Association**

**Metropolitan Washington Chapter**

***2021-2022 Activation Form for Contractors/Excavators***

*🡺\*SUPER 2021/2022 SPECIAL\**

***Pay 2021 membership Dues, and receive the full benefits of membership for 2021 AND 2022!***

**⯈Contractor/Excavator Member:** Any person, firm, or corporation engaged in excavation, site preparation, earth moving or the construction/rehabilitation of utility systems including, but not limited to, storm sewers, sanitary sewers and drainage systems, water lines, cables (underground communication and electric), ducts, conduits, gas lines, tunneling, boring, trenchless construction, treatment systems, pump stations and other utility construction and appurtenances thereof.

**\_\_\_\_\_YES! We want to join NUCA of Metropolitan Washington** and **National Utility Contractors Association today.** Sign us up for full privileges. Payment will cover our membership through **12/31/2022**.

**✓ Select your annual dues amount based on your company’s total annual revenue:**

**▼**

**Your Company’s Annual Revenue Total Due – *includes your Metro DC Chapter plus National Dues***

\_\_\_Less than $2,000,000 $1,305

\_\_\_$2,000,000 to $5,000,000 $2,275

⯈***WHO RECOMMENDED THAT YOU JOIN NUCA?***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

\_\_\_$5,000,001 to $10,000,000 $2,790

\_\_\_More than $10,000,000 $3,490

*(please initial) \_\_\_\_\_I attest the above total annual revenue to be true.*

⯈Your Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website: [www.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_](http://www.________________________)

Company Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ST: \_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_

Main Contact’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Main Contact’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Safety Professional’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I understand that $15 of my dues will be applied toward my subscription to *Utility Contractor* magazine. Both NUCA National and Chapter dues may be deducted as a business expense, but not as a charitable contribution. The Internal Revenue Service limits the amount of business expense deductions for dues paid to an association that engages in lobbying activities even if dues are not used for lobbying. The amount excluded for 2021 is 29% based on IRS criteria.

**NUCA and its affiliates have permission to fax/email to the above contacts (FCC requirement – please sign below.)**

**✓ Select Your Payment Method:**

\_\_\_ Check Enclosed (*payable to NUCA of DC Chapter)*

\_\_\_ Visa \_\_\_ MasterCard \_\_\_ American Express

Card No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expiration Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CID #\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing ZIP Code\_\_\_\_\_\_\_\_\_\_\_

Card Holder Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**🡺 Your Signature Here**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**✓✓Check all areas of your company’s business:**

\_\_\_ Electric Power (EL)

\_\_\_ Communications (TC)

\_\_\_ Gas Distribution (GS)

\_\_\_ Shale Gas Play Const (SH)

**⯈Remit Dues Payment to:** NUCA of Metropolitan Washington DC

, 455 Massachusetts Ave NW, Suite 150/502,

Washington, DC 20001

**Phone: 202-607-7658 ◼ Fax to:** 202 930 5715 **◼ Scan & Email to:** [**ED@nucaofdc,org**](http://ED@nucaofdc,org) **◼ www.nucaofdc,org**

\_\_\_ Sewer/Water Construction (SW)

\_\_\_ Roadway/Highway/Bridge (RB)

\_\_\_ Excavation, Site Development (EX)

\_\_\_ Treatment Plant Construct (PW)

\_\_\_ Trenchless Installation (TT)

\_\_\_ Trenchless Rehabilitation (TR)

**Please provide names of five company employees might like to receive notice of upcoming NUCA events, NUCA alerts, e-newsletters, and *Utility Contractor* magazine**

|  |  |  |
| --- | --- | --- |
| **NAME** | **TITLE** | **EMAIL** |
|  |  |  |
|  |  |  |
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|  |  |  |

 **Nominate Individuals from your company to participate on active NUCA of DC committees:**

|  |  |  |
| --- | --- | --- |
| **NAME** | **TITLE** | **EMAIL** |
|  |  |  |
|  |  |  |
|  |  |  |

I nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(print name/title)* to the DC Board of Directors when an open seat becomes available.

\_\_\_\_My company is interested in sponsoring DC chapter activities and events.

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 Form completed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NUCA of DC Chapter: Chapter President Jamie Doll, Executive Director Debora Harvey**

**Telephone:** 202 607 7658 **Fax:** 202 930 5715 **Email:** [ed@nucaofdc.org](mailto:ed@nucaofdc.org) **Website:** www.nucaofdc.org